## ANNUAL GENERAL MEETING

## Saturday 22nd November 2014

## West Park Leisure Centre

| Item <br> number | Item | Lead |
| :---: | :--- | :---: |
| $\mathbf{1 .}$ | Minutes of the previous AGM | Chair |
| $\mathbf{2 .}$ | Matters Arising | Chair |
| $\mathbf{3 .}$ | Chairman's report | Chair |
| $\mathbf{4 .}$ | Finance Report | Treasurer |
| $\mathbf{5 .}$ | Head Coaches Report | Head Coach |
| $\mathbf{6 .}$ | Constitutional Changes | Chair |
| $\mathbf{7 .}$ | Election of Executive Officers and Club Committee |  |
| $\mathbf{8 .}$ | AOB |  |
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