

# State of New Jersey Local Government Services

| Year:               | 2016                   | Municipal User         | Friendly I      | Budget             |               |            |        |
|---------------------|------------------------|------------------------|-----------------|--------------------|---------------|------------|--------|
| MUNICIPALITY:       | 1345 Shrewsbury Boroug | h - County of Monmouth |                 |                    |               | Introduced | ~      |
| Municode:           |                        |                        | Filename        | e: 1345 fbi        | 2016.xls      | m          |        |
|                     |                        | shrewsburyboro.com     | n in            | 100                |               |            |        |
|                     | Phone Number:          |                        | 732-741-4200    |                    |               |            |        |
|                     | Mailing Address:       |                        | 419 Sycamore Av | enue               |               |            |        |
|                     |                        |                        |                 |                    |               |            |        |
| Email the UFB if no | t using Outlook        | Municipality:          | Shrewsbury      | State:             | NJ Zip:       | 07702      |        |
| -                   | Mayor                  |                        |                 |                    |               |            |        |
| First Name          | Middle Name            | Last Name              | Term Expires    | <b>Business En</b> | nail          |            |        |
| Donald              |                        | Burden                 | 12/31/2018      | dburden@shrev      | wsburyboro.co | m          |        |
|                     | <b>Chief Administr</b> | ative Officer          | _               |                    |               |            |        |
| Thomas              | Xavier                 | Seaman                 |                 | finance@shrews     | sburyboro.con | n          |        |
|                     | <b>Chief Financial</b> | Officer                |                 |                    |               |            |        |
| Thomas              | Xavier                 | Seaman                 |                 | finance@shrews     | sburyboro.con | n          |        |
|                     | Municipal Clerk        |                        |                 |                    |               |            |        |
| Kathleen            |                        | Krueger                |                 | clerk@shrewsbu     | uryboro.com   |            |        |
|                     | Registered Mun         | nicipal Accountant     |                 |                    |               |            |        |
| Robert              |                        | Allison                |                 | ballison@hfacpa    | as.com        |            |        |
|                     | Governing Body         | y Members              |                 |                    |               |            |        |
| First Name          | Middle Name            | Last Name              | Term Expires    | Business En        | nail          |            |        |
| Deidre              |                        | DerAsadourian          | 12/31/2016      |                    |               |            |        |
| Jeff                |                        | DeSalvo                | 12/31/2018      |                    |               |            |        |
| Erik                |                        | Anderson               | 12/31/2016      |                    |               |            |        |
| Donald              |                        | Eddy                   | 12/31/2018      |                    |               |            |        |
| Peter               |                        | Meyer                  | 12/31/2016      |                    |               |            |        |
| Thomas              |                        | Moran                  | 12/31/2016      |                    |               |            |        |
|                     |                        |                        |                 |                    |               |            |        |
|                     |                        |                        |                 |                    |               |            |        |
|                     |                        |                        |                 |                    |               |            |        |
|                     |                        |                        |                 |                    |               |            | ALC: U |

### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 08   | Surplus  | -36.36%                                   | (\$480,000.00)                             | \$1,320,000.00                            | \$840,000.00                                   | \$840,000.00      |                      |         |         |         |         |         |         |
| 08   | Local Revenue                                  | 5.97%                                     | \$27,000.00                                | \$452,000.00                              | \$479,000.00                                   | \$479,000.00      |                      |         | 1 1 1 1 |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$381,641.00                              | \$381,641.00                                   | \$381,641.00      |                      |         |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | 0.00%                                     | \$0.00                                     | \$180,000.00                              | \$180,000.00                                   | \$180,000.00      |                      |         |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 11   | Shared Services Agreements                     | 0.00%                                     | \$0.00                                     | \$10,000.00                               | \$10,000.00                                    | \$10,000.00       |                      |         |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | 58.15%                                    | \$25,206.36                                | \$43,345.67                               | \$68,552.03                                    | \$68,552.03       |                      |         |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -11.11%                                   | (\$8,687.94)                               | \$78,187.94                               | \$69,500.00                                    | \$69,500.00       |                      |         |         |         |         |         |         |
| 08   | Other Special Items                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -15.00%                                   | (\$30,000.00)                              | \$200,000.00                              | \$170,000.00                                   | \$170,000.00      |                      |         |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | 7.58%                                     | \$502,869.91                               | \$6,634,309.29                            | \$7,137,179.20                                 | \$7,137,179.20    |                      |         |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            | N NE N E E           |         |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |         |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |         |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |         |         |         |         |         |         |
|      | Total  | 0.39%                                     | \$36,388.33                                | \$9,299,483.90                            | \$9,335,872.23                                 | \$9,335,872.23    | \$0.00               | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2015 Calendar Year Proper                          | ty Tax Levies - ALL | entities levying propert | ty taxes        | -                   | Current Year 2016 Budget                                    |                       |
|--|---------------------|--------------------------|-----------------|---------------------|---|-----------------------|
|  | Calendar Year       | Calendar Year            | % of            | Avg Residential     | <u>Taxes</u> <u>Actual/Estin</u>                            | mated <u>Tax Levy</u> |
|  | Tax Rate            | Tax Levy                 | Total Levy      | Taxpayer Impact     |   |                       |
| Municipal Purpose Tax                              | 0.622               | \$6,634,309.29           | 28.58%          | \$3,086.26          | Municipal Purpose Tax ACTUAL                                | \$7,137,179.20        |
| Municipal Library                                  |                     |                          | 0.00%           | \$0.00              | Municipal Library   |                       |
| Municipal Open Space                               | 0.100               | \$107,445.60             | 0.46%           | \$496.18            | Municipal Open Space ACTUAL                                 | \$111,872.00          |
| Fire Districts (avg. rate/total levies)            |                     |                          | 0.00%           | \$0.00              | Fire Districts (total levies)                               |                       |
| Other Special Districts (total levies)             |                     |                          | 0.00%           | \$0.00              | Other Special Districts (total levies)                      |                       |
| Local School District                              | 0.731               | \$7,797,268.00           | 33.58%          | \$3,627.11          | Local School District ESTIMATED                             | \$7,953,213.36        |
| Regional School District                           | 0.499               | \$5,325,227.00           | 22.94%          | \$2,475.96          | Regional School District ESTIMATED                          | \$5,431,731.54        |
| County Purposes                                    | 0.280               | \$2,990,456.10           | 12.88%          | \$1,389.32          | County Purposes ESTIMATED                                   | \$3,050,265.22        |
| County Library                                     | 0.019               | \$197,078.85             | 0.85%           | \$94.27             | County Library ESTIMATED                                    | \$201,020.43          |
| County Board of Health                             |                     |                          | 0.00%           | \$0.00              | County Board of Health                                      |                       |
| County Open Space                                  | 0.015               | \$164,832.60             | 0.71%           | \$74.43             | County Open Space ESTIMATED                                 | \$168,129.23          |
| Other County Levies (total)                        |                     |                          | 0.00%           | \$0.00              | Other County Levies (total)                                 |                       |
| Tatal (Calandar Vany 2015 Budgat)                  | 2.266               | \$23,216,617.44          | 100.00%         | \$11,243.53         | Total ESTIMATED amount to be raised by taxes                | \$24,053,411.00       |
| Total (Calendar Year 2015 Budget)                  | 2.200               | \$23,210,017.44          | 100.0070        | \$11,243.33         | Total ESTIMATED amount to be faised by taxes                | Ψ24,033,411.00        |
|  |                     |                          |                 |                     |   | 2 100 (02 02          |
| Total Taxable Valuation as of                      | October 1, 2015     | \$1,067,333,117.00       |                 |                     | Revenue Anticipated, Excluding Tax Levy                     | 2,198,693.03          |
| (To be used to calculate the current year tax rate |                     |                          |                 |                     | Budget Appropriations, before Reserve for Uncollected Taxes | 8,938,475.81          |
| Current Year Average Residential Ass               | sessment            | \$496,184.03             |                 |                     | Total Non-Municipal Tax Levy                                | \$16,916,231.80       |
|  |                     |                          |                 |                     | Amount to be Raised by Taxes - Before RUT                   | \$23,656,014.58       |
|  | Prior Y             | ear to Current Year C    | omparison       |                     | Reserve for Uncollected Taxes (RUT)                         | \$397,396.42          |
|  |                     |                          |                 |                     | Total Amount to be Raised by Taxes                          | \$24,053,411.00       |
|  | Comparison          | - Municipal Purposes     | Tax Rate        |                     |   |                       |
|  | Prior Year          | Current Year             | % Change (+/-)  |                     | % of Tax Collections used to Calculate RUT                  | 98.35%                |
|  | 0.622               | 0.638                    | 2.57%           |                     |   |                       |
|  | 01022               | 0,000                    |                 |                     | If % used exceeds the actual collection % then              |                       |
|  | Comparison          | - Municipal Purposes     | Tax Levy        |                     | reference the statutory exception used                      |                       |
|  |                     |                          | % Change (+/-)  | \$ Change (+/-)     |   |                       |
|  | \$6,634,309.29      | \$7,137,179.20           | 7.58%           |                     | Tax Collections - ACTUAL as of Prior Year                   |                       |
|  | \$0,034,309.29      | \$7,137,179.20           | 7.5670          | \$302,809.91        | Total Tax Revenue, Collections CY 2015                      | 23,277,687.29         |
|  | Comparison - Impact | on Avg. Residential T    | av Payment (Mun | icinal Purnoses Onl | Total Tax Levy, CY 2015                                     | 23,491,950.8          |
|  |                     |                          |                 | \$ Change (+/-)     | % of Taxes Collected, CY 2015                               | 99.09%                |
|  |                     | 1                        | 2.57%           |                     | 70 of Taxes collected, CT 2013                              |                       |
|  | \$3,086.26          | \$3,165.65               | 2.57%           | \$79.39             | Delinquent Taxes - December 31, 2015                        | \$269,776.10          |
|  |                     |                          |                 | 1014                | Definquent Taxes - December 31, 2013                        | \$209,770.10          |
|  |                     |                          |                 | Sheet UFB-1         |   |                       |

### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 08   | Surplus  | -36.36%                                   | (\$480,000.00)                             | \$1,320,000.00                            | \$840,000.00                                   | \$840,000.00      |                      |         |         |         |         |         |         |
| 08   | Local Revenue                                  | 5.97%                                     | \$27,000.00                                | \$452,000.00                              | \$479,000.00                                   | \$479,000.00      |                      |         |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$381,641.00                              | \$381,641.00                                   | \$381,641.00      |                      |         |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | 0.00%                                     | \$0.00                                     | \$180,000.00                              | \$180,000.00                                   | \$180,000.00      |                      |         |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 11   | Shared Services Agreements                     | 0.00%                                     | \$0.00                                     | \$10,000.00                               | \$10,000.00                                    | \$10,000.00       |                      |         |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | 58.15%                                    | \$25,206.36                                | \$43,345.67                               | \$68,552.03                                    | \$68,552.03       |                      |         |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -11.11%                                   | (\$8,687.94)                               | \$78,187.94                               | \$69,500.00                                    | \$69,500.00       |                      |         |         |         |         |         |         |
| 08   | Other Special Items                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -15.00%                                   | (\$30,000.00)                              | \$200,000.00                              | \$170,000.00                                   | \$170,000.00      |                      |         |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | 7.58%                                     | \$502,869.91                               | \$6,634,309.29                            | \$7,137,179.20                                 | \$7,137,179.20    |                      |         |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
|      | Total  | 0.39%                                     | \$36,388.33                                | \$9,299,483.90                            | \$9,335,872.23                                 | \$9,335,872.23    | \$0.00               | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |
|      |  |   |  | Sheet Ul                                  | FR-2   |                   |                      |         |         |         |         |         |         |

#### USER ERIENDLY RUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USERF | FRIENDLY BUDGET SEC             | HON - A               | PPROPR | IA HONS SU                               | MIMARY (ALL                               | OFERATING F   | UNDS)  |                   | r                         |                      | 1       | ν       | 7       |         |         |         |
|-------|---------------------------------|-----------------------|--------|--|---|---|--|-------------------|---------------------------|----------------------|---------|---------|---------|---------|---------|---------|
| FCOA  |                                 | Budgeted<br>Full-Time |        | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| 20    | General Government              | 5.00                  | 3.00   | 1.07%                                    | \$7,716.00                                | \$717,800.00  | \$725,516.00   | \$725,516.00      |                           |                      |         |         |         |         |         |         |
| 21    | Land-Use Administration         | 1.00                  | 1.00   | 0.39%                                    | \$255.00                                  | \$65,775.00   | \$66,030.00  | \$66,030.00       |                           |                      |         |         |         |         |         |         |
| 22    | Uniform Construction Code       |                       | 5.00   | 1.65%                                    | \$1,731.00                                | \$105,000.00  | \$106,731.00   | \$106,731.00      |                           |                      |         |         |         |         |         |         |
| 23    | Insurance                       |                       |        | 0.42%                                    | \$5,732.28                                | \$1,371,161.30  | \$1,376,893.58   | \$1,376,893.58    |                           |                      |         |         |         |         |         |         |
| 25    | Public Safety                   | 21.00                 | 12.00  | 0.03%                                    | \$756.00                                  | \$2,277,665.13  | \$2,278,421.13   | \$2,278,421.13    |                           |                      |         |         |         |         |         |         |
| 26    | Public Works                    | 13.00                 | 1.00   | 3.96%                                    | \$49,300.00                               | \$1,244,630.00  | \$1,293,930.00   | \$1,293,930.00    |                           |                      |         |         |         |         |         |         |
| 27    | Health and Human Services       |                       |        | 2.25%                                    | \$1,220.00                                | \$54,115.00   | \$55,335.00  | \$55,335.00       |                           |                      |         |         |         |         |         |         |
| 28    | Parks and Recreation            |                       | 14.00  | 0.57%                                    | \$500.00                                  | \$87,600.00   | \$88,100.00  | \$88,100.00       |                           |                      |         |         |         |         |         |         |
| 29    | Education (including Library)   |                       |        | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      |         |         |         |         |         |         |
| 30    | Unclassified                    |                       |        | 0.00%                                    | \$0.00                                    | \$500.00  | \$500.00   | \$500.00          |                           |                      |         |         |         |         |         |         |
| 31    | Utilities and Bulk Purchases    |                       |        | -4.83%                                   | (\$20,000.00)                             | \$414,000.00  | \$394,000.00   | \$394,000.00      |                           |                      |         |         |         |         |         |         |
| 32    | Landfill / Solid Waste Disposal |                       |        | 0.00%                                    | \$0.00                                    | \$159,000.00  | \$159,000.00   | \$159,000.00      |                           |                      |         |         |         |         |         |         |
| 35    | Contingency                     |                       |        | -70.30%                                  | (\$35,500.00)                             | \$50,500.00   | \$15,000.00  | \$15,000.00       |                           |                      |         |         |         |         |         |         |
| 36    | Statutory Expenditures          |                       |        | 7.82%                                    |   | \$799,546.00  | \$862,048.00   | \$862,048.00      |                           |                      |         |         |         |         |         |         |
| 37    | Judgements                      |                       |        | 16.44%                                   |   | \$125,961.67  | \$146,675.84   | \$146,675.84      |                           |                      |         |         |         |         |         |         |
| 42    | Shared Services                 |                       |        | 0.00%                                    | \$0.00                                    | \$10,000.00   | \$10,000.00  | \$10,000.00       |                           |                      |         |         |         |         |         |         |
| 43    | Court and Public Defender       | 1.00                  | 4.00   | 1.13%                                    |   | \$132,300.00  | \$133,800.00   | \$133,800.00      |                           |                      |         |         |         |         |         |         |
| 44    | Capital                         |                       |        | -65.22%                                  | (\$75,000.00)                             | \$115,000.00  | \$40,000.00  | \$40,000.00       |                           |                      |         |         |         |         |         |         |
| 45    | Debt                            |                       |        | 0.87%                                    | \$9,310.81                                | \$1,071,513.78  | \$1,080,824.59   | \$1,080,824.59    |                           |                      |         |         |         |         |         |         |
| 46    | Deferred Charges                |                       |        | 8.74%                                    | \$8,492.31                                | \$97,178.36   | \$105,670.67   | \$105,670.67      |                           |                      |         |         |         |         |         |         |
| 48    | Debt - Type 1 School District   |                       |        | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      |         |         |         |         |         |         |
| 50    | Reserve for Uncollected Taxes   |                       |        | -0.71%                                   |   | \$400,237.66  | \$397,396.42   | \$397,396.42      |                           |                      |         |         |         |         |         |         |
| 55    | Surplus General Budget          |                       |        | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      | 1000    |         |         | ***     | 40.00   | ***     |
|       | Total                           | 41.00                 | 40.00  | 0.39%                                    | \$36,388.33                               | \$9,299,483.90  | \$9,335,872.23   | \$9,335,872.23    | \$0.00                    | \$0.00               | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | Non-recurse at Risk | Future Y. |  | Amount       | Comment/Explanation                        |
|---|---------------------|-----------|--|--------------|--|
|   |                     | X         | Payment of Bond Anticipation Notes   | \$172,100.00 | Paydown on outstanding notes               |
| X |                     |           | Surplus Anticipated  | \$840,000.00 | Decrease of 480,000 in surplus anticipated |
|   |                     |           |  |              |  |
|   |                     |           |  |              |  |
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|   |                     |           | A Para Comment   |              |  |
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|   |                     |           |  |              |  |

## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Asse                  | ssments - Taxable Prope  | erties (October 1, 2015 Valu | <u>e)</u>   | Property Tax Asses          | sments - Exempt Prop | perties (October 1, 2015 Va |            |
|------------------------------------|--------------------------|------------------------------|-------------|-----------------------------|----------------------|-----------------------------|------------|
|                                    | # of Parcels             | Assessed Value               | % of Total  |                             | # of Parcels         | Assessed Value              | % of Total |
| 1 Vacant Land                      | 29                       | \$5,628,000.00               | 0.50%       | 15A Public Schools          | 1                    | \$7,340,700.00              | 11.83%     |
| 2 Residential                      | 1,437                    | \$745,165,300.00             | 66.61%      | 15B Other Schools           | 1                    | \$1,302,200.00              | 2.10%      |
| 3A/3B Farm                         | 2                        | \$1,126,800.00               | 0.10%       | 15C Public Property         | 17                   | \$20,993,200.00             | 33.83%     |
| 4A Commercial                      | 168                      | \$365,694,500.00             | 32.69%      | 15D Church and Charities    | 10                   | \$10,969,500.00             | 17.68%     |
| 4B Industrial                      |                          |                              | 0.00%       | 15E Cemeteries & Graveyards |                      |                             | 0.00%      |
| 4C Apartments                      |                          |                              | 0.00%       | 15F Other Exempt            | 12                   | \$21,453,800.00             | 34.57%     |
| 5A/5B Railroad                     |                          |                              | 0.00%       |                             |                      |                             |            |
| 6A/6B Business Personal Property   | I                        | \$1,113,711.00               | 0.10%       | - 11                        |                      |                             |            |
| Total                              | 1,637                    | \$1,118,728,311.00           | 100.00%     | Total                       | 41                   | \$62,059,400.00             | 100.00%    |
|                                    |                          |                              |             |                             |                      |                             |            |
| Average Ratio (%), Assessed to Tru | ie Value                 | 100.00%                      |             |                             |                      |                             |            |
| Equalized Valuation, Taxable Prope |                          | \$1,118,728,311.00           |             | Percentage of Exempt vs.    |                      |                             |            |
| , , ,                              | 200 de grecore           |                              |             | Non-Exempt Properties       | 5.55%                |                             |            |
| Total # of property tax appeals    | s filed in 2015          | County Tax Board             | 29.00       |                             |                      |                             |            |
|                                    |                          | State Tax Court              | 19.00       | II.                         |                      |                             |            |
| Number of 2015 County Tax Board    | decisions appealed to Ta | x Court                      | 0.00        |                             |                      |                             |            |
| Number of pending property tax ap  | peals in State Tax Court |                              | 10.00       |                             |                      |                             |            |
|                                    |                          |                              |             |                             |                      |                             |            |
| Amount paid out by municipality fo | or tax appeals in 2015   |                              | \$27,035.75 |                             |                      |                             |            |
|                                    |                          |                              |             |                             |                      |                             |            |
|                                    |                          |                              |             |                             |                      |                             |            |

|   | Prior Budget Year's Payme         | # of    | PILOT           | ns//toatements | Taxes if Billed in Full |
|---|-----------------------------------|---------|-----------------|----------------|-------------------------|
|   |                                   | Parcels | Billing/Revenue | Assessed Value | 2015 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |         |                 | 11 14          | # #                     |
| I | Dwelling Exemption                |         |                 |                | II e                    |
| J | Dwelling Abatement                | -100 %  |                 |                |                         |
| K | New Dwelling/Conversion Exemption |         |                 |                |                         |
| L | New Dwelling/Conversion Abatement |         |                 |                |                         |
| N | Multiple Dwelling Exemption       |         |                 |                |                         |
| О | Multiple Dwelling Abatement       |         |                 |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0       | 0.00            | 0.00           | 0.00                    |

**Sheet UFB-5** 

#### USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

|                                   |  |                   |                   |              |                          |  |                 |                   | Long Term   | rax Exemptions             |  |                   |                   |   |                           |  |                |                    |  |
|-----------------------------------|--|-------------------|-------------------|--------------|--------------------------|--|-----------------|-------------------|---|----------------------------|--|-------------------|-------------------|---|---------------------------|--|----------------|--------------------|--|
| Prior Budget Year                 | r's Payments in Lie                                  | eu of Tax (PILOT) | - Long Term Tax E | Exemptions   | Prior Budget Yea         | r's Payments in Li                                   | eu of Tax (PILO | T) - Long Term Ta | x Exemptions                                      | Prior Budget Year          | 's Payments in Lie                                   | eu of Tax (PILOT) | ) - Long Term Tax | Exemptions  | Prior Budget              | Year's Payments in Lie                               | of Tax (PILOT) | - Long Term Tax Ex | emptions                                       |
| Project<br>Name                   | Type of Project<br>(use drop-down<br>for data entry) |                   |                   |              | Project<br>Name          | Type of Project<br>(use drop-down<br>for data entry) |                 | Assessed Value    | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name            | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing     | Assessed Value    | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing  | Assessed Value     | Taxes if Billed<br>In Full<br>2015 Total Tax R |
| Meridian Nursing & Rehabilitation | Other  | \$40,000.00       | \$11,841,500.00   | \$257,671.04 |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               | -                 |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 | 1                 |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            | -  | -                 |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 | 1,77              |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               |                   |   |                            |  |                   |                   |   |                           | -  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          | +  | -               |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               | -                 |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  | -               | -                 | -   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
|                                   | -  |                   |                   |              |                          | +  |                 |                   |   |                            |  |                   |                   |   |                           |  |                |                    |  |
| tal Long Term Exemptions - 0      | Column Total   | 40,000.00         | 11,841,500.00     | 257,671.04   | Total Long Term Exemptio | ns - Column Total                                    | \$0.00          | \$0.00            | \$0.00  | Total Long Term Exemptions | - Column Total                                       | \$0.00            | \$0.00            | \$0.00  | Total Long Term Exemption |  | \$0.00         | \$0.00             |  |
| lark "X" if Grand Total           |  |                   |                   |              |                          |  |                 |                   |   |                            |  |                   |                   |   | Total Long Term Exempt    | ions - GRAND TOTAL                                   | \$40,000.00    | \$11,841,500.00    | \$257,671.0                                    |
|                                   |  |                   |                   |              |                          |  | *               |                   | She   | eet UFB-6                  |  |                   |                   |   |                           |  |                |                    | Sheet UFB-6C                                   |

## USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  |                                |                                | 0.00                       | 1              |                                       |                       | 1                                       |                                     |
| Supervisory Staff (Department Heads & Managers) | 4.00                           | 5.00                           | 627,983.82                 | \$499,065.41   |                                       | \$34,585.17           | \$54,014.95                             | \$40,318.29                         |
| Police Officers (Including Superior Officers)   | 16.00                          | 1.00                           | 2,017,972.17               | \$1,471,988.70 | \$150,000.00                          | \$147,198.87          | \$215,664.85                            | \$33,119.75                         |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00                       |                |                                       | н                     |   |                                     |
| All Other Union Employees not listed above      | 16.00                          | 5.00                           | 1,570,370.72               | \$1,023,314.85 | \$65,000.00                           | \$75,929.96           | \$317,609.17                            | \$88,516.74                         |
| All Other Non-Union Employees not listed above  | 6.00                           | 30.00                          | 659,286.99                 | \$490,071.87   |                                       | \$26,251.18           | \$100,572.72                            | \$42,391.22                         |
| Totals  | 42.00                          | 41.00                          | 4,875,613.70               | \$3,484,440.83 | \$215,000.00                          | \$283,965.18          | \$687,861.69                            | \$204,346.00                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

## **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                |                 |                   |                |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
|   | Current Year # of | Annual Cost  |                | Prior Year # of | Prior Year Annual |                |
|   | Covered Members   | Estimate per | Total Current  |                 | Cost per Employee | .504           |
|   | (Medical & Rx)    | Employee     | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                |                 |                   |                |
| Single Coverage   | 13.00             | \$11,234.16  | \$146,044.08   | 10.00           | \$10,816.92       | \$108,169.20   |
| Parent & Child  | 3.00              | \$20,109.24  | \$60,327.72    | 5.00            | \$18,280.56       | \$91,402.80    |
| Employee & Spouse (or Partner)                            | 4.00              | \$22,468.08  | \$89,872.32    | 4.00            | \$21,633.36       | \$86,533.44    |
| Family  | 19.00             | \$31,343.40  | \$595,524.60   | 18.00           | \$29,097.48       | \$523,754.64   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$203,907.03) |                 |                   | (\$139,946.09) |
| Subtotal  | 39.00             |              | \$687,861.69   | 37.00           |                   | \$669,913.99   |
| Elected Officials - Health Benefits - Annual Cost         |                   |              |                |                 |                   |                |
| Single Coverage   |                   |              | \$0.00         |                 |                   | \$0.00         |
| Parent & Child  |                   |              | \$0.00         |                 |                   | \$0.00         |
| Employee & Spouse (or Partner)                            |                   |              | \$0.00         |                 |                   | \$0.00         |
| Family  |                   |              | \$0.00         |                 |                   | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                 |                   |                |
| Subtotal  | 0.00              |              | \$0.00         | 0.00            |                   | \$0.00         |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                |                 |                   |                |
| Single Coverage   | 4                 | \$6,485.40   | \$25,941.60    | 3               | \$6,188.88        | \$18,566.64    |
| Parent & Child  | 2                 | \$21,565.56  | \$43,131.12    | 1               | \$20,464.44       | \$20,464.44    |
| Employee & Spouse (or Partner)                            | 7                 | \$15,915.26  | \$111,406.82   | 8               | \$17,250.00       | \$138,000.00   |
| Family  | 2                 | \$38,202.24  | \$76,404.48    | 3               | \$36,251.64       | \$108,754.92   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                 |                   |                |
| Subtotal  | 15.00             |              | \$256,884.02   | 15.00           |                   | \$285,786.00   |
| GRAND TOTAL   | 54.00             |              | \$944,745.71   | 52.00           |                   | \$955,699.99   |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES NO

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|   | Gross Days of     |                             | Approved  |           | Individual  |
|---|-------------------|-----------------------------|-----------|-----------|-------------|
|   | Accumulated       | Dollar Value of Compensated | Labor     | Local     | Employment  |
| Organization/Individuals Eligible for Benefit | Absence           | Absences                    | Agreement | Ordinance | Agreement   |
| Administrative and Executive                  | 421.50            | \$71,493.37                 |           | х         |             |
| Department of Public Works                    | 658.63            | \$113,064.18                | x         |           |             |
| Police  | 426.46            | \$148,857.39                | x         |           |             |
| 1 01100                                       |                   |                             |           |           |             |
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|   |                   |                             |           |           |             |
|   |                   | _                           |           |           |             |
| Totals  | 1506.59           | \$333,414.94                |           | •         |             |
| Total Funds Reserved                          | as of end of 2015 | \$18,819.94                 |           |           |             |
| Total Funds App                               | ropriated in 2016 | \$500.00                    |           |           |             |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|  | Gross           |                    | Net            |   | Current Year                      | 2017                                  | 2018         | All Additional Future |  |
|--|-----------------|--------------------|----------------|---|-----------------------------------|---------------------------------------|--------------|-----------------------|--|
|  | Debt            | Deductions         | Debt           |   | Budget                            | Budget                                | Budget       | Years' Budgets        |  |
|  |                 |                    |                |   |                                   |                                       |              |                       |  |
| Local School Debt  | \$1,790,000.00  | \$1,790,000.00     | \$0.00         | Utility Fund - Principal                |                                   |                                       |              |                       |  |
| Regional School Debt   | \$941,820.43    | \$941,820.43       | \$0.00         | Utility Fund - Interest                 |                                   |                                       |              |                       |  |
|  |                 |                    |                | Bond Anticipation Notes - Principal     | \$172,100.00                      |                                       |              |                       |  |
| Utility Fund Debt  |                 | <u> </u>           |                | Bond Anticipation Notes - Interest      | \$12,325.00                       |                                       |              |                       |  |
| 0  |                 |                    |                | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$658,000.00                      |                                       |              |                       |  |
| 0  |                 |                    | \$0.00         | Bonds - Interest                        | \$238,399.59                      |                                       |              |                       |  |
| 0  |                 |                    | \$0.00         | Loans & Other Debt - Principal          |                                   |                                       |              |                       |  |
| 0  |                 |                    | \$0.00         | Loans & Other Debt - Interest           |                                   |                                       |              |                       |  |
| 0  |                 |                    | \$0.00         | _                                       |                                   | · · · · · · · · · · · · · · · · · · · |              |                       |  |
| 0  |                 |                    | \$0.00         | Total                                   | \$1,080,824.59                    | \$0.00                                | \$0.00       | \$0.00                |  |
| Municipal Purposes   |                 |                    |                |   |                                   |                                       |              |                       |  |
| Debt Authorized  |                 |                    | \$0.00         | Total Principal                         | \$830,100.00                      | \$0.00                                | \$0.00       | \$0.00                |  |
| Notes Outstanding  | \$1,642,850.00  |                    | \$1,642,850.00 | Total Interest                          | \$250,724.59                      | \$0.00                                | \$0.00       | \$0.00                |  |
| Bonds Outstanding  | \$5,688,000.00  |                    | \$5,688,000.00 | % of Total Current Year Budget          | 11.58%                            |                                       |              |                       |  |
| Loans and Other Debt   |                 |                    | \$0.00         |   |                                   |                                       |              |                       |  |
|  |                 |                    |                | Description                             | Description Debt Not Listed Above |                                       |              |                       |  |
| Total (Current Year)   | \$10,062,670.43 | \$2,731,820.43     | \$7,330,850.00 | Total Guarantees - Governmental         |                                   |                                       |              |                       |  |
|  |                 |                    |                | Total Guarantees - Other                |                                   |                                       |              |                       |  |
|  |                 |                    |                | Total Capital/Equipment Leases          |                                   |                                       |              |                       |  |
| Population (2010 census)   | 3,809           |                    |                | Total Other                             |                                   |                                       |              |                       |  |
|  |                 |                    |                |   |                                   |                                       |              |                       |  |
| Per Capita Gross Debt  | \$2,641.81      |                    |                | Bond Rating                             | Moody's                           | Standard & Poors                      | <u>Fitch</u> |                       |  |
| Per Capita Net Debt  | \$1,924.61      |                    |                | Rating                                  | Aa3                               |                                       |              |                       |  |
| =  |                 |                    |                | Year of Last Rating                     | Aa3                               |                                       |              |                       |  |
| 3 Yr. Average Property Valuation   |                 | \$1,076,246,173.00 |                |   |                                   |                                       |              |                       |  |
| l and the second | =               |                    |                | Mark "X" if Municipality has r          | no bond rating                    |                                       |              |                       |  |
| Not Dobt on 9/ of 3 Voor Avg Brons   | ty Valuation    | 0.68%              |                | Traine / In Francipality has i          | to bond runing                    |                                       |              |                       |  |
| Net Debt as % of 3 Year Avg Proper   | ty valuation =  | 0.0870             |                | Sheet UFB-10                            |                                   |                                       |              |                       |  |
|  |                 |                    |                | Sheet Or D-10                           |                                   |                                       |              |                       |  |

## USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--|--|---------------------------------|--|------------|------------|-------------------------------|
| Providing                              | Township of Shrewsbury                           | Fire Services                   |  | 1/1/2016   | 12/31/2016 | \$10,000.00                   |
| Providing                              | Township of Shrewsbury                           | Website Maintenance             |  | 1/1/2016   | 12/31/2016 | \$500.00                      |
|  |  |                                 |  |            |            |                               |
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