

# 2015 TAMPA BAY STRONGMAN CLASSIC

[www.TampaBayStrongmanClassic.com](http://www.TampaBayStrongmanClassic.com)

(United States Strongman, Inc. Membership required of all Contestants- \$20)

- PROMOTER:** Donnie Kiernan (Atlas Marketing & Media, LLC)  
TampaBaySMC@gmail.com — (813) 407-9035
- DATE:** Saturday **October 24, 2015**
- TIME:** Registration: 10:00am- Rules Meeting: 11:30am Contest: 12:00PM  
Weigh-ins: Day Before (23rd): 12:00-4:00pm ( @ Gorilla Bench Training Center - 1660  
Hercules Ave Suite B Clearwater FL)  
- Day of: 10-11am (at venue)
- LOCATION:** Quaker Steak & Lube  
10040 49<sup>th</sup> St N.  
Clearwater, FL 33762
- HOTEL:** LaQuinta Inn and Suites (Located on venue grounds)  
5000 Lake Blvd  
Clearwater, FL 33760  
727-299-9800  
*Mention "Tampa Bay Strongman" for a reduced rate!*
- DIVISIONS\*:** HW Men (276+), MW Men (221-275) LW Men (-220), Masters\*,  
Open Novice\*\*, Open Women\*
- EVENTS:** Head 2 Head Tournament Style Log Clean and Press  
  
Ascending Bar Hummer Tire Deadlift  
  
Buick/GMC Car Hercules Hold\*\*\*  
  
Stone Load Medley  
(\*\*\*Events subject to change)
- Visit Facebook.com/floridastrongman or [www.TampaBayStrongmanClassic.com](http://www.TampaBayStrongmanClassic.com) for info & weights.  
<https://www.facebook.com/events/847449915335950> (Facebook event to keep up to date)
- AWARDS:** Trophies/Medals for 1<sup>st</sup> - 3<sup>rd</sup> ----- Gift bags/competition shirts for all participants
- ENTRY FEES:** \$73 before Sept 19<sup>th</sup>, \$85 between Sept 20<sup>th</sup> and October 9<sup>th</sup>
- ENTRY DEADLINE:** Oct 9<sup>th</sup> (no exceptions) - Maximum of 60 competitors accepted
- Payment:** PayPal and Credit Card only.  
Visit [www.tampabaystrongmanclassic.com](http://www.tampabaystrongmanclassic.com) and click the "pay now" link on the upper right hand corner.  
**NO CHECKS OR MONEY ORDERS WILL BE ACCEPTED**

# RELEASE OF LIABILITY

In consideration of your acceptance of my entry and participation in the **2015 Tampa Bay Strongman Classic** (hereinafter referred to as the "Show"), I, for myself, my heirs, executors, administrators, and assigns, do hereby release and discharge **Donnie Kiernan a/k/a Donald Kiernan II; Atlas Marketing & Media, LLC; Quaker Steak & Lube; United States Strongman, Inc. ("USS"); Willie Wessels; Expo; any and all sponsors of the Show, their respective employees, agents, independent contractors, executors, administrators, successors and assigns** (hereinafter collectively called "Releasees"), from and against any and all liability, claims, demands, suits, and causes of action whatsoever whether foreseen or unforeseen, arising directly or indirectly, out of any damage, loss, death or injury to me, my family, or my property, which damage or loss arises out of or in the course of my participation in the **Show**, including, but not limited to, any injuries suffered by me based on the negligence of the Releasees. I have full knowledge of the risks involved in this **Show** and I am medically fit to participate in it. In the event any claim against Releasees is adjudicated to be enforceable despite the language of this release, I agree that any recovery shall be limited to the available insurance coverage insuring the Releasees. In the event the Show is canceled for any reason, I understand that the **Show** will take place no matter the conditions, minus extreme weather and unforeseen events uncontrollable by the promoter and venue. In further consideration of permission being granted to me to participate in the **Show** and its related events, I hereby grant **USS** and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate **USS** and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that **USS** and/or any other approved video or entertainment organization are videotaping and photographing the **Show** in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to **USS** and/or any other approved video or entertainment organization hereunder. I further state that I am of lawful age and legally competent to sign this release on my own behalf; that I understand the terms herein are contractual and not a mere recital; and that I have signed this release below of my own free will. **(MINORS AND LEGAL GUARDIANS MUST SIGN A SEPERATE WAIVER [Page 3])**

# PLEASE WRITE LEGIBLY. THIS IS VERY IMPORTANT

NAME OF PARTICIPANT: \_\_\_\_\_

AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ **T-Shirt Size: s M L XL XXL XXXL XXXXL**

EMAIL (REQUIRED): \_\_\_\_\_

EMERGENCY CONTACT NAME AND NUMBER \_\_\_\_\_

DIVISION (circle one): Wom Nov Mas LW MW HW Military(vet or active)/Police/Fire? (If yes, circle one)

SIGNATURE: \_\_\_\_\_

\* Divisions subject to change, based on amount of entries

\*\* Novice is open to first time competitors and competitors that have never competed in an open weight class. Women are permitted to compete in Novice.

## RELEASE OF LIABILITY FOR MINORS ONLY

In consideration of your acceptance of my entry and participation in the **2015 Tampa Bay Strongman Classic** (hereinafter referred to as the "Show"), I, for myself, my heirs, executors, administrators, and assigns, do hereby release and discharge **Donnie Kiernan a/k/a Donald Kiernan II; Quaker Steak & Lube; Atlas Marketing & Media, LLC; United States Strongman, Inc. ("USS"); Willie Wessels; Expo; and any and all sponsors of the Show, their respective employees, agents, independent contractors, executors, administrators, successors and assigns** (hereinafter collectively called "Releasees"), from and against any and all liability, claims, demands, suits, and causes of action whatsoever whether foreseen or unforeseen, arising directly or indirectly, out of any damage, loss, death or injury to me, my family, or my property, which damage or loss arises out of or in the course of my participation in the **Show**, including, but not limited to, any injuries suffered by me based on the negligence of the Releasees. I have full knowledge of the risks involved in this **Show** and I am medically fit to participate in it. In the event any claim against Releasees is adjudicated to be enforceable despite the language of this release, I agree that any recovery shall be limited to the available insurance coverage insuring the Releasees. In the event the Show is canceled for any reason, I understand that the **Show** will take place no matter the conditions, minus extreme weather and unforeseen events uncontrollable by the promoter and venue. In further consideration of permission being granted to me to participate in the **Show** and its related events, I hereby grant **USS** and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate **USS** and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that **USS** and/or any other approved video or entertainment organization are videotaping and photographing the **Show** in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to **USS** and/or any other approved video or entertainment organization hereunder. I further state that I am of lawful age and legally competent to sign this release on my own behalf; that I understand the terms herein are contractual and not a mere recital; and that I have signed this release below of my own free will.

**NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN: READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF THE RELEASEES (AS THAT TERM IS DEFINED ABOVE) USE REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM RELEASEES IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND RELEASEES HAVE/HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.**

**Signature of Parent or Guardian of Participant**

**if Participant is a Minor (under age 18):** \_\_\_\_\_

**Print Name of Parent or Guardian:** \_\_\_\_\_

**Relationship to Minor:** \_\_\_\_\_

**Parent Guardian Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_