

A photograph of a tunnel entrance in a desert canyon. A paved road with a double yellow line leads into a dark tunnel. The tunnel is carved into a reddish-brown rock face. Above the tunnel entrance is a small yellow diamond-shaped sign. The canyon walls are rugged and have some sparse green vegetation. The title "GOD'S PROCESSING TUNNEL" is overlaid in large, black, serif capital letters.

GOD'S PROCESSING TUNNEL

By:
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God's Processing Tunnel

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INTRODUCTION

For some years, I have contemplated how I might present my first poem that it might bless others as it has me. I realize that many do not appreciate poetry, since any supposed meaning is frequently cloaked in mysterious verbiage. Therefore, it is frequently regarded as useless and disregarded.

However, the Holy Spirit does not obscure His truth in fancy rhetoric but cites the obvious to anyone who will listen. Of course, it has additional meaning to me since I lived in its environs and died the death it describes—my life in exchange for His! (Matt. 16:24, 25).

I beseech you to read the poem thoughtfully, prayerfully, and with Biblical passages in mind and believe Him to reveal the truth it contains that your living in Canaan might be more than an allegory. The abundant life of victory and rest is yours for the living, as you lose your life to save it (Luke 9:24) and abide in Him day by day! (John 15:5).

THE TUNNEL IN HISTORY

Since the poem which follows is autobiographical, a word of explanation is in order, that you might appreciate not only its depth, but also the Authorship. I can claim to be the scribe, but not the originator!

In early 1968, I was locked into spiritual warfare—first battles, afterward intense oppression! The oppression was so overwhelming that I sought prayer across the country and literally ran, at times, to the bathroom at work to pray that I might not lose my mind! The oppression lasted approximately a month, but seemed much longer!

The night before God gave this poem, at the depth (or height!) of the oppression, I was reading Psalm 37, not knowing that it touched on spiritual warfare. The admonition of vss. 34-36 is:

*I have seen the wicked in great power, and
spreading himself like a green bay tree. Yet
he passed away, and, lo, he was not; yea, I
sought him, but he could not be found. When
the wicked are cut off, thou shalt see it.*

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As I read these verses, God sovereignly lifted the oppression, like a veil; and freedom in the Spirit flooded me like a river! What joy filled my soul as I slept and returned to work the next day; as I sat at my desk (incidentally, on my 38th birthday, Mar. 8, 1968), this poem began to flow from my pen. The first two sections, Egypt and the Wilderness, were completed in about 30 minutes, to my surprise, since I had never attempted writing poetry—what a birthday present from my Lord!—which was also His marching orders in verse!

To summarize, spiritual warfare increased in crescendo subsequent to my calling to the ministry of the cross in November 1967:

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not" (Isa. 58:10, 11).

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Satan's strategy was to deter me from obedience to God's call; as his onslaught was terminated, the Holy Spirit gave this concise summary, in verse, of the message I was to teach, in a very forthright and orchestrated manner!

If you will note the construction of the poem, it is very systematic and with the first and third and second and fourth lines rhyming, which required no attention on my part! After I had completed my scribe function, I read it over and found a strange word—vauntless! Upon a moment's reflection, I realized that it should have been dauntless! It was as though I had not understood the dictation clearly! (A short time later, I added the Canaan section to complete the summary of our spiritual journey here on Earth).

Since this came in a very short time and, obviously, accords with scripture (without editing), I think you will agree that it came directly from our Lord and can be trusted as His delineating the truth of the crucified life in the metaphor of our journey from Egypt to Canaan.

A little over three years later, I wrote Handbook to Happiness which is a compilation of that which I shared with hurting believers in the early

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days of ministry. Published almost four years after the poem, it remains in print some 40 years later and continues to point people to the Lamb of God that they might know him and experience His cross (Gal. 2:20).

More than 40 years later, He gave me a book and tract on the Romans Road to make the journey more explicit, and more palatable to those who abhor poetry!

Thus, God sovereignly called me to be a poet, with almost 300 poems now ensconced in three volumes appropriately entitled, *THE WISDOM OF (Charles R.) SOLOMON*. Almost all of the poems teach some aspect of the exchanged life—the Christ-life for the self-life.

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GOD'S PROCESSING TUNNEL

Study Edition

As you study this autobiographical poem, you are either approaching the tunnel, feeling your way through it, or familiarizing yourself with the land of Canaan. In either phase, it is heartening to know that you are following a path that others have trod and left some markers along the way. The journey described in the poem is laid out in detail in *Handbook to Happiness* (Tyndale), my first book.

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EGYPT

As we embark on the journey of life
And partake of its burdens and cares,
Ere long we loathe the turmoil and strife
And seek respite from its snares.

In vain we search for joy that endures
Among the pleasures and trinkets of Earth,
Only to find that which beckons and lures
Is empty and devoid of true worth.

On and on 'til the restless heart cries
For the relentless ache to cease;
Oh, for Someone to wipe tears from our eyes
And flood our beings with peace.

At length, we see that He who died
Was acquainted with sorrow and grief;
And we come, confessing our sin and pride;
And, in coming, experience relief.

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Physical Birth

Disillusionment

Lust of the flesh

Disappointment

Conviction of Sin

(Rev. 7:17)
(John 16:33)

(Isa. 53:3,4)
(Rom. 10:9,10,13)
(John 5:24. 8:32)

Repentance
New Birth

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WILDERNESS

In this new-found Friend all grace resides
That abounds to our every need;
The promise is to him who in Jesus abides,
To him who from Self has been freed.

But the monster Self is a dauntless foe
That insists on ruling the life;
So, instead of the peace we fain would know,
We encounter a new kind of strife.

As the battle rages and clouds are dark
And our way with heartaches is lined,
We almost give up; we almost give out: when hark—
A promise: “. . . *I will bring the blind. . .*”

Many are the doubts as He leads us along
By a path that we would not choose;
But, clinging to Him, we can't go wrong,
Since our life to save we must lose.

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	Initial Victory
(2 Cor. 9:8)	
(John 15:5-7)	Hope
	Romans 7 Conflict
(Rom. 7:18, 19)	
	Flesh vs Spirit (Gal. 5:17)
	Descent downward to end of Self
(Rom. 7:24)	
(Isa. 42:16)	Encouragement
	Led in the wilderness
(Deut. 32:10)	
(Lk. 9:23, 24)	

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As in a tunnel whose center is black,
We yearn for light on our path;
In the wall of despair we search for a crack
That we might walk by sight—not faith.

The Spirit's discipline, reaching far and wide,
Denies the comfort we keep demanding;
But, as we take our place in the Crucified,
We find peace past all understanding.

CANAAN

Now, as before, a new battle begins
For which we are ill-prepared;
As Satan his fiery darts expends
To tempt us again to despair.

When he launches forth his savage attack
To regain the ground he has lost,
We're tempted to quit and turn our back
On the warfare and its ultimate cost.

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Coming to the end of self

(2 Cor. 5:7)

Approaching Canaan
Illumination of the cross
by the Holy Spirit.
Death and resurrection a
revealed reality

(Gal. 2:20)
(Phil. 4:7)

Spiritual Warfare

(Eph. 6:16)

Minor skirmishes

(1 Pet. 5:8, 9)

All out War!

(Eph. 6:12)

Learning to stand!

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In the battle fierce with strength bereft,
We realize that all is but loss,
And retrace our steps to the place we left
As He delivers us alway to the cross.

As our "*mortal flesh*" shows our union with Him,
Jesus' life will "*be made manifest*";
And the things of this world will ever grow dim,
As "*we enter into rest*".

Though *your* way seems hopeless and full of fears,
God is handling you in love, dear friend;
No matter how dark *your* tunnel appears,
Take heart; there is light at the other end.

Charles R. Solomon
1968

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Victory in the Victor!

(2 Cor. 2:14)

(2 Cor. 4:11)

Abiding in the Victor

(2 Cor. 4:11)

Daily Cross

(Heb. 4:3)

Challenge and hope for
fullness of the Spirit to be
reality

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IN RETROSPECT

As the reader will discern, Psalm 37 has been very meaningful in my walk with the Lord. In the events and scriptures leading up to my deliverance in 1965, Psalm 37 was pivotal. I was attending a Navigator conference in Colorado Springs in March 1964 when I read Psalm 37:5 in my devotions:

*Commit thy way unto the Lord; trust
also in him; and he shall bring it to pass.*

As the Holy Spirit witnessed to this truth, I burst into tears, knowing it was a definite promise from my Lord, though having no idea of what nor when the consummation would be. The next 20 months were mostly downhill, with an occasional bright spot giving hope, before the burden would be lifted, with a glimpse of the way ahead! (Gal. 2:20). The following poem summarizes the believer's victory over the enemy as it is taken by faith:

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THE WICKED DEFEATED

"Trust in the Lord" (Ps. 37:3)
And truly you'll be fed;
As you dwell in the land,
By His hand you'll be led.

"Delight thyself. . . in the Lord", (Ps. 37:4)
And you will know His peace;
"The desires of thine heart"
His giving will never cease.

"Commit thy way unto the Lord", (Ps. 37:5)
And place in Him your trust;
"He shall bring it to pass"
With your faith in Him a must!

"Rest in the Lord", (Ps. 37:7)
And on Him patiently wait.
The Wicked will be defeated;
He is never early, never late.

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Deliverance is from the Lord,
"And the Lord shall help them; (Ps. 37:40)
He shall deliver them from the Wicked. . .
because they trust in Him".

C. R. Solomon
June 14, 2012

"when the wicked are cut off, thou shalt see it" — "I have seen the wicked in great power"
"yet he passed away" — "I sought him, but he could not be found" (Ps. 37:34-36)

THE INVISIBLE WALL

During my years of formal ministry, dating back to 1970, there has been a major shift in the mores and mind set of our world to such an extent that I believe that this period of history in our country will be viewed as a spiritual reformation in reverse—a kind of revisiting of the Dark Ages. At that time, there was a dearth of information and no scripture in the language of the people because the printing press had not yet been invented. Today, we are surfeited with information to the point that we have ceased to be an industrial society and have become an information society. However, the rapid increase of knowledge, which doubles about every five years, has not resulted in people being better informed about the vital issues of life. In fact, the reverse is true; the mastering of information, and the computer with which to do it, have served to further deceive man into believing that he can chart his own destiny and program the desired end result. Having become preoccupied with his importance in his own eyes, *the present is elevated to a par with the eternal; the past, with its wealth of wisdom and heritage, is discarded; and the future has been mortgaged so heavily that repayment is all but impossible.* In repeating the strategy of those who emplaced the Iron Curtain in Eastern Europe, history in our country is being revised as necessary to sever the moorings from our Judeo-

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Christian heritage and from the absolutes of God's Word. Thus, *the younger generations are at the mercy of revisionist history, relativistic thinking, and a liberal press that turns its eyes from that which is just and good and promotes the destructive goals of secular humanism.*

The vacuum that has been created by an inordinate preoccupation with materialism and an elevation of man in his own eyes has resulted in the religion of secular humanism in this country supported by our taxes which has been heretofore unknown. By contrast, humanistic answers being touted in this country have already proven bankrupt in Eastern Europe; and the spiritual vacuum there has had an opposite effect. Marxism did not fulfill its grandiose promises of an egalitarian society nor did it provide a meaning and purpose that transcended the circumstances in which people found themselves. Both combined to drive them to overthrow the totalitarian governments, and the spiritual hunger has opened up the people and the institutions to the gospel in an unprecedented way. In fact, the government is inviting Christians to come and help them implement Christian principles in both schools and government while our government does all it can to assure that Truth has little or nothing to do with its discharge of responsibility to God or to the electorate.

At the same time the Iron Curtain and Berlin Wall were being dismantled in Europe because of the disenchantment of the people with a godless government, an

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Invisible Wall was being erected in our country because of the vacuum left by an apathetic church and militant secularism, aided and abetted by the New Age movement. The Berlin Wall was torn down by the hands of men in overt fashion while the *Invisible Wall* was being erected in the minds of men surreptitiously with all of the gains being cemented in legislation and Supreme Court decisions which subvert the original intent of the Constitution and the Bill of Rights.

Only time will tell how much ground we have lost in the influence of the gospel on our culture and government. The humanists may like it or not, but our country was founded on Christian principles, which is the reason that God has been pleased to bless and prosper our nation. De Toqueville said, "God has made America great because it is good; when it ceases to be good, it will cease to be great".

Since I began counseling in 1970, the sociopolitical landscape of America has been impacted negatively in many aspects. Christianity has gone from being the most favored religion in the U.S. for the first 200 years of our history to being maligned by almost any standard. No longer is it considered intelligent, or even tolerable, to hold to the absolutes of God's Word on which our nation was founded. *The very freedoms to which our forefathers and the founders of the nation gave their allegiance, and for which many laid down their lives, have been twisted by the Supreme Court to support the godless pursuits of the few to*

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the detriment of the many. In the not too distant past, Supreme Court Justices have affirmed that America was a Christian nation; and until recent years, the Court was interpreting the law in light of the foundational documents of our country. Now, the opinions that are handed down are just that—opinions based on the whims of fallible individuals and their own value systems rather than adhering to the clear intent of the Constitution and supporting documents. Thus, the Court has moved from interpreting law to becoming a pseudo legislative body.

As a result of the Court's actions, it is now 'politically correct' to espouse the murder of unborn babies as a 'freedom of choice' with upwards of 50 million having been killed since the landmark decision, *Roe v. Wade*, in 1973. That same year, homosexuality went from being a mental aberration to the lofty status of an alternate lifestyle. Again, 'political correctness' dictates that one not be critical of those choosing to participate in this particular sin; the actions of our elected and appointed officials have served to take homosexual behavior out of the realm of sin and invest it with civil rights as a 'proper' humanistic option. Prior to 1973, homosexuality was viewed by the general populace from the historical viewpoint of the scriptures, and most states had laws against sodomy. Holding that position today is given the pejorative designation of homophobia, which puts the believer on a collision course with contrary Supreme Court rulings if he holds unswervingly to the clear teaching of scripture.

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Or, to put it another way, it is now wrong to be right and right to be wrong!

Those who have been 'enlightened' by secular humanism have been propounding positions during the past 20 years that are diametrically opposed to the values held by believers and other right-thinking people for the past 2000 years, to say nothing of those held by religious and moral people for several millenia before the first advent of our Lord Jesus Christ. Isn't it interesting that those of this generation could think themselves superior to all of those who have gone before, whose lives and wisdom have made it possible for society to exist as we know it?

But why am I belaboring the twin sins of abortion and homosexuality? It is because of the moral decline in our country that has eventuated in this gross miscarriage of morality and decency, to say nothing of the blatant sin, that the judgment of God must come upon our country. *We have gone so far down the road of wanton immorality and life decisions based on expediency, pleasure, and instant gratification that only a spiritual awakening can stem the tide of the secular humanism which promotes and facilitates it.* Our churches have proven all but impotent to shape the mind-set of the nation, and it is only as our nation turns back to God that the forces which have been set in motion can be curbed.

It is absolutely vital that the light of the gospel reflect on the *Invisible Wall* that all who will may see the

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encroachments of secular humanism and the satanic empowering of those who would dismantle the concepts of Truth and decency in favor of everyone doing what is right in his own eyes. While the *Invisible Wall* can not be seen with the eyes of the flesh, it is readily apparent to the spiritually discerning.

The church at large has been guilty of complicity, if only by default, in permitting the *Invisible Wall* to be erected between God and the mind of modern man. Too, the encroachment of humanism has not bypassed the hallowed halls of the church in its pernicious influence. Since the teachings of psychology have been injudiciously accepted as an influence in the church, it has become the rule, rather than the exception, for Christian psychology and psychiatry to supplant the clear teaching of the Cross as the method of choice in dealing with the mental, emotional, and behavioral symptoms of believers. Thus, the *Invisible Wall* has cast its shadow within the confines of the church with much ministry being done in the energy of the flesh, and with fleshly methods frequently usurping the preeminence of Christ and the Cross.

While there are many godly men and women who are practicing psychology in close cooperation with the church, the tenets of pure psychotherapy do not make the believer's crucifixion with Christ central to its goal and methodology. Therefore, even though individuals may be helped in psychological and social adjustment, the flesh is strengthened if the Cross does not become a real-

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ity in the life. The believer may even be encouraged to confess and forsake sin, be diligent in the disciplines of the Christian life, and become very active in serving the Lord and yet do it in the energy of the flesh. Since the teaching of the Cross for the believer has all but vanished as an emphasis of the church, the *Invisible Wall* has made its presence felt in the teaching (or lack of teaching) of the church; and the work of God has been sapped of its power, since the preaching of the Cross is the power of God (I Corinthians 1:18).

We are taught very clearly in the Word (Galatians 5:17) that there is a conflict within the believer between the flesh and the Spirit. Since this is true within the believer, it must be patently obvious that there will be a similar conflict between the natural and the spiritual in every pursuit in life. The humanistic dimension, secular humanism, is aligned with the flesh in its rebellion against the Spirit and the dictates of God's infallible Word. If believers do not understand who they are in Christ and the reality of the walk in the Spirit, they, too, can be deceived into adapting fleshly or humanistic tools as they would assay to do God's work. The end result is the employing of carnal weapons in a vain attempt to pull down spiritual strongholds in a very real battle (2 Corinthians 10:4).

When God called me to the ministry in 1967, it was for the purpose of pioneering an approach to counseling called *Spirituotherapy*TM, which is at once Christ-centered and Cross-centered in contradistinction to psychothera-

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py which employs a human therapist and psychological principles; it has now become commonly known as exchanged life counseling. Although a Christian therapist would utilize scriptural principles as well, only a believer who has gone through the brokenness of the Cross would be empowered, or even see the necessity of another being led through the process of brokenness into wholeness. Absent that understanding, the therapist would unwittingly attempt to repair the brokenness; and the death/resurrection culmination intended by the Holy Spirit would have been aborted. Thus, 'carnal weapons', which are inadequate for spiritual warfare, would have assuaged the symptoms without having dealt with the spiritual stronghold, the flesh. You will note that *Spirituotherapy*TM is spelled with a capital S, indicating that the Holy Spirit is the Therapist—not the individual believer who is called alongside to assist another in appropriating all that Christ is for all that he needs.

As has been indicated, there is a battle within the individual believer between the flesh and the Spirit; and there is an intense battle going on in our country for the soul of our nation between the forces of humanism, as augmented by Satan and his emissaries, and the church or the work of the Living God. If our believers and our churches are walking after the flesh instead of walking in the Spirit, we will not be drawing upon our resources in Christ and will continue to suffer defeat at the hands of the secular humanists as did Joshua and the children

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of Israel at the battle of Ai. Only as we deal with sin and the flesh in our lives will we be more than a match for the forces of evil. God has promised that the gates of Hell will not prevail against His church, but this presumes that the church is moving as a mighty army—as a unified Body following our Master in love and obedience. Only so will we command the respect of those who are without and demonstrate to the world that our God lives! When the world sees living proof that we are not just the 'religious right' but a contingent of disciples walking in concert with the Living God, they will come to respect us as:

SOLDIERS OF THE CROSS

Are you a soldier of the Cross,
Marching to our Lord's command;
Do you even know there is a war
Raging throughout the land?
The inroads of the Enemy
Are causing widespread destruction;
Many of us are lulled to sleep,
Since his strategy is seduction.

The loss of life and casualties
Stagger the imagination—
Multiplied millions of babies killed,
With the approval of our nation.

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Millions of others have been seduced
By cults, New Age, and gay pride;
Many of these have never heard—
There is freedom in the Crucified. (John 8:32,36)

The good news of the Gospel
Has been taught without its power; (2 Tim. 3:5)
Absent the victory of the Cross,
Soldiers tend to retreat and cower.
We meet in enclaves to worship
And depart to do our thing;
And Enemy forces unite to fight,
While we our choruses sing!

Political candidates garner votes,
Sanctioning abortion and perversion—
The faith of our fathers undermined
By ill-disguised forms of subversion.
Mandates of God's Word forsaken
In favor of gay rights and pro-choice;
Opponents of the right are exalted—
The truth all but denied a voice.

All that's required for evil to win
Is for believers to do nothing;
The Cross of Christ, the power of God, (1 Cor. 1:18)
Replaced by lies in New Age clothing.

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Churches go about business as usual,
Answering questions people aren't asking;
The Enemy's plan pushes full-bore ahead,
With believers, in salvation, basking.

Soldiers in God's tattered army
Are ill-fed, ill-trained, and defeated;
Unless we awake and don our armor, (Eph. 6:10,11)
Sodom and Gomorrah will be repeated.
God is looking for righteous men
Who are willing to stand in the gap; (Ez. 22:30)
Suffering and sacrifice are the watchwords—
Victory will not just fall in our lap!

Self-serving—not self-sacrifice—
Has been the order of the day;
A generation has been spawned
That has rarely heard The Way.
“Peace, peace, when there is no peace”, (Jer. 6:14b)
Is the Enemy's battle cry;
Those accustomed to the 'good life'
Are conditioned to believe the lie.

Our freedoms are rapidly eroding;
We have taken our blessings for granted.
Will God grant us a reprieve,
While His Word and Life are implanted?

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It is no longer a matter of choice;
It will soon be a fight for survival.
Human effort will no longer avail;
Our only hope is Holy Spirit revival.

Are you ready for revival to come
And to have it begin in you?
Are you ready your life to lose,
That yours He might live through?
The Cross is no longer optional;
And, really, it never has been.
Our life to save we must lose, (Matt. 16:25)
If we are a new life to begin.

Preaching the Cross, the power of God, (1 Cor. 1:18)
Is the message believers need;
But the pleasure-mad throng drives onward—
Blinded by self, and refusing to heed.
It is not easy ourselves to deny (Luke 9:23,24)
And to find our meaning in Him; (Col. 3:4)
But without revival in the church,
The future of our nation is dim.

His challenge to us is simple:
Allow the Spirit our hearts to search: (Ps. 139:23,24)
Only as we're transformed, one by one, (Rom. 12:2)
Will there be life in His Body, the church.

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The world has chosen darkness; (John 3:19)
Humanism and sin are a blight.
We must die in order to live,
If to the world we're to be the light. (Matt. 5:14,16)

I am dead with Christ yet I live, (Gal. 2:20)
And as the branch in the vine, I abide; (John 15:5)
The world is crucified unto me;
Unto the world I am crucified. (Gal. 6:14)
All is not lost, if we're willing to lose
Our lives as the Scripture saith; (John 12:25)
Thanks be to God for triumph in Christ (2 Cor. 2:14)
As we overcome the world by faith. (1 John 5:4)

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**RESOURCES AVAILABLE
FROM
GRACE FELLOWSHIP
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Books by Dr. Charles Solomon:

Handbook to Happiness

Ins and Out of Rejection

Rejection Syndrome and the Way to Acceptance

Handbook to Happiness & You

Handbook for Christ-Centered Counseling

Handbook for Soldiers of the Cross

Handbook to Happiness for the Church

For Me To Live Is Christ

The Romans Road

Let Us Rise Up and Build the Church

Completing the Reformation

*From Pastors to Pastors—Testimonies of Revitalized
Ministries*

*Discipling the Desperate—The Spirit's Ministry to
Hurting Believers*

*The Wisdom of (Charles R.) Solomon—3 Volume Poetry Set
Gems & Jargon*

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*Wheel & Line Tract, Companion to Handbook to
Happiness*

Romans Road Tract, Companion to The Romans Road

Books by Dr. John Woodward:

Blessed Reassurance

Man as Spirit, Soul, and Body

Weekly e-devotional GraceNotes

Media Materials:

Conference Audio CDs

Conference DVDs

Conference Notebook

Book by Dr. Phil Jones:

How To Exchange Your Life For A New One

Books by Dr. Lee Turner:

Grace Discipleship Course #1

Grace Discipleship Course #2

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Book by Captain Reginald Wallis:

The New Life

Book by John Stevens:

Suicide: An Illicit Lover

(A deeper life answer to suicidal ideation)

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ABOUT THE AUTHOR

Dr. Solomon was called of God in 1967 and is the Founder and President Emeritus of Grace Fellowship International (GFI) which was incorporated in May, 1969 for the express purpose of pioneering exchanged life counseling. Training began in 1972 and is based on the Word of God, with Dr. Solomon's books being used in the capacity of articulating the truth of the Cross in the life of the believer. Training has now been done on six (6) continents with ministries established, directly or indirectly, and lives transformed on each. *Handbook to Happiness* (Tyndale 1971, 1999) is the flagship book of the exchanged life counseling movement; Chapter 2 has been condensed into a tract entitled *The Wheel and Line*. This tract, along with Dr. Solomon's other books, is available on our website:

GraceFellowshipIntl.com

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