



VOICE OF JERUSALEM

JERUSALEM CHRISTIAN MISSION

CHRISTIAN REFLECTIONS

Christ Died for Us

Rev. Fr. V.V. Paulose

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." (Mark 10:45)

Nothing is free in this world. There is a price for everything. Whatever we get free has actually been paid for by somebody. So when we enjoy or use something, we should remember the sacrifice or the price behind it and be thankful and grateful to people for it.

"Christ died for the ungodly" (Romans 5:6). The death of Christ shows the love of God for humanity.

"For God so loved the world that He gave his only begotten son" (John 3:16). He is the ransom for all

the sins in the world. Ransom means rescue or redemption of any kind. All sins warrant death in God's eyes. But the death of Jesus on the cross has saved us from death to life. This is true love.

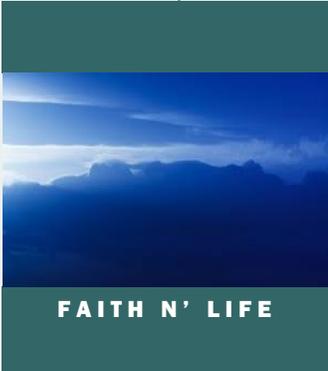
"Jesus gave his life for us. So we should give our lives for our brothers and sisters" (1 John 3:16). This is the only way we can live and survive in joy, peace and love on this earth and the life after. We are in the midst of self-centeredness of me, mine and I, never yours. Can you believe the same spirit of God still works among the people to live for others and die for others without any quid pro quo or exchange of favours?

In 1941, Maximilian was arrested in Poland by the Nazis for

harboring Jewish refugees. He was sent to Auschwitz. When a prisoner escaped, ten men were chosen to die and one among them was a married man with children. Maximilian volunteered to take his place. He was starved for 3 weeks and then executed. He was 47 years old .

"He Himself bore our sins in his own body on the tree, that we, having died to sins, might live for" (1 Peter 2:24). It is worthwhile to live and die for others. There is happiness and reward for it. "For to me, to live is Christ and to die is gain" (Philippians 1:21).

Jesus, let us live for you because you died for us. Let us be healed from all our infirmities, defects and sins by your stripes.



FAITH N' LIFE

'Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever.'

1 John 2: 15-17

May those who believe and seek salvation and healings today be healed and saved. "By his stripes we are healed" (Isaiah 53:4). We pray for all who sacrifice their lives for others. All we ask in the name of Jesus. Amen.

THEOLOGICA

HOLY MOORON

Holy Mooron (Confirmation) is the second sacrament instituted by the Syriac Orthodox Church, performed immediately after baptism. Mooron refers to "an unguent, ointment, fragrant perfume, sweet oil, and chrism". Symbolically, it represents the "fragrance of Christ, the mark and seal of true faith, and the perfection of the Holy Spirit."

The Church anoints the baptized with Mooron:

1. To receive an opportunity for eternal life,

2. To receive the seal of the soldier of Christ,
3. To overcome the power of temptations, and
4. To uphold and practice God's commandments.

It is evident from the Bible (Acts 8:14; 9:2-16, 19:6) that the baptized needs to receive the Holy Spirit. To represent this, the Church has instituted Holy Mooron whereby the Holy Spirit enters and strengthens our body and mind so that we profess and practice Christian faith.



BIBLE STUDY

നോമ്പും രക്ഷയും
ഗീവർഗീസ്

നമ്മുടെ കർത്താവിന്റെ പീഡാനുഭവത്തിനും ഉയർപ്പിനുമായുള്ള ഒരുക്കത്തിന്റെ ഓർമ്മയെ കുറിക്കുന്ന വലിയ നോമ്പിലൂടെ നാം കടന്നു പോകുകയാണല്ലോ. നമ്മുടെ പിതാക്കന്മാർ നമ്മെ പഠിപ്പിച്ചത് ആത്മാവും ശരീരവും ഒരുമിച്ചു നോമ്പ് നോൽക്കണം എന്നാണ്. ശരീരം ഭക്ഷണത്തെ വെടിയുമ്പോൾ ആത്മാവ് തിന്മകളെ വെടിയണം. എങ്കിൽ മാത്രമേ കർത്താവിനു സ്വീകാര്യമായ നോമ്പ് നോൽക്കുവാൻ നമുക്ക് കഴിയുകയുള്ളൂ.

നമ്മുടെ കർത്താവിന്റെ യേശുശലേമിലേക്കുള്ള രാജകീയമായ പ്രവേശനത്തിന്റെ ഓർമ്മയാണല്ലോ ഓശാന. ഓശാന എന്ന വാക്കിന്

"ഇപ്പോൾ രക്ഷ" എന്നാണ് അർത്ഥം.

നമ്മുടെ കർത്താവിന്റെ രണ്ടാം വരവിൽ തന്റെ ഭക്തന്മാരുമൊത്ത് പുതിയ യേശുശലേമിലേക്കുള്ള രാജകീയ പ്രവേശനത്തിന്റെ മുൻകൂറിയാണ് ഇവിടെ നാം കാണുന്നത്. രാജവാഴ്ച കാലത്ത് രാജാക്കന്മാർ കുതിരയെയാണ് വാഹനമായി ഉപയോഗിച്ചിരുന്നത്. എന്നാൽ നമ്മുടെ കർത്താവ് കഴുതയെയാണ് തിരഞ്ഞെടുത്തത്. കുതിര യുദ്ധത്തെയും കഴുത സമാധാനത്തെയും സൂചിപ്പിക്കുന്നു. തന്റെ രാജ്യം സമാധാനത്തിന്റെ (ശാലോം) രാജ്യമാണ് എന്ന് കർത്താവ് നമ്മെ പഠിപ്പിക്കുന്നു.

ശാലോം രാജാവായ മൽക്കിസദെക്കിന്റെ ക്രമപ്രകാരം അവൻ എന്നേക്കും പുരോഹിതൻ ആണ്

എന്ന് പൌലോസ് അപ്പോസ്തോലൻ കർത്താവിനെക്കുറിച്ച് എബ്രായർ ലേഖനത്തിൽ പറയുന്നു.

നമ്മുടെ കർത്താവിന്റെ രാജകീയ പ്രവേശനത്തെക്കുറിച്ച് പഴയ നിയമത്തിൽ സഖറിയ പ്രവാചകന്റെ പുസ്തകത്തിലുണ്ട്. പുതിയ നിയമത്തിൽ നാല് സുവിശേഷത്തിലും ഇത് രേഖപ്പെടുത്തിയിട്ടുണ്ട്. കർത്താവിന്റെ രാജകീയ പ്രവേശനത്തിൽ മൂന്ന് കാര്യങ്ങൾ കാണുവാൻ സാധിക്കും.

- 1. കെട്ടപെട്ട കഴുത
- 2. കർത്താവിനു ഹോശാന പാടുന്ന ജനം
- 3. വിമർശിക്കുന്ന ജനം

പല കാര്യങ്ങളാൽ കേട്ടപെട്ടു കിടക്കുന്ന മനുഷ്യന്റെ പ്രതീകമാണ് ഈ കഴുത. പല തരത്തിലുള്ള പ്രയാസങ്ങളും, സങ്കടങ്ങളും,

വേദനകളും പേറി നടക്കുന്നവർ, ഏകാന്ത അനുഭവിക്കുന്നവർ, എങ്ങോട്ട് നോക്കിയാലും ഒരു രക്ഷയും കാണാതെ വലയുന്നവർ. ഇവരെ കുറിച്ച് കർത്താവ് പറയുന്നു "കർത്താവിനു അവരെ കൊണ്ട് ആവശ്യം ഉണ്ട്" (മത്തായി 21/3, മാർക്കോസ് 11/3, ലൂകോസ് 19/34).

സ്നേഹിക്കാൻ ആരുമില്ല എന്നാണോ ചിന്തിക്കുന്നത്? നമ്മെ സ്നേഹിക്കുവാൻ ദൈവം ഉണ്ട്. ഇന്ന് നമ്മുടെ കെട്ടുകൾ അഴിക്കുവാൻ ദൈവം വന്നിട്ടുണ്ട്. അവൻ നമ്മുടെ ഹൃദയവാതിൽക്കൽ വന്നു മുട്ടുന്നു (വെളിപ്പാട് 3/ 19). അവനെ സ്വീകരിക്കുവാൻ നമ്മെ തന്നെ വിട്ടുകൊടുത്താൽ നമുക്ക് അർഹത ഇല്ലാത്തതു പോലും ദൈവം നമുക്ക് തരും.

രണ്ടാമത് ഇവിടെ കാണുന്നത്

കർത്താവിനു ഹോശാന പാടുന്ന ജനത്തെയാണ്. ദൈവം നമ്മുടെ കെട്ടുകൾ അഴിച്ചാൽ നാം ദൈവത്തെ സ്തുതിക്കും. പിതാക്കന്മാർ സുത്താനമസ്കാരത്തിൽ നമ്മെ പ്രാർത്ഥിക്കാൻ പഠിപ്പിച്ചിരിക്കുന്നത് കർത്താവേ നിന്നെ സ്തുതിക്കുന്ന ഒരു കിന്നരമായി എന്നെ രൂപാന്തരപ്പെടുത്തണമേ എന്നാണ്. വിശുദ്ധ കുർബാനയിൽ പുരോഹിതൻ പ്രാർത്ഥിക്കുന്നത് സ്തുതിയും സ്തോത്രവും ഇടവിടാതെ കരേറ്റുവാൻ ഞങ്ങളെ യോഗ്യരാക്കണമേ എന്നാണ്. സ്തുതിയും, സ്തോത്രവും, ആരാധനയും ദൈവത്തോടുള്ള നന്ദി പ്രകടനമാണ്. പാപത്തിന്റെ അടിമത്വത്തിൽ ആയിരുന്ന മനുഷ്യനെ പിതാവായ ദൈവം തന്റെ ഏകജാതനാ പുത്രനെ നൽകി വീണ്ടെടുത്തതിനു ദൈവത്തോടുള്ള മനുഷ്യന്റെ നന്ദി പ്രകടനം ആണത്.

"As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

This took place to fulfill what was spoken through the prophet: "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"

Mathew 21:1-5



മൂന്നാമത് ഇവിടെ കാണുവാൻ കഴിയുന്നത് വിമർശിക്കുന്ന ജനത്തെയാണ് .ഇവർ കർത്താവിനോടു ജനങ്ങളോട് മിണ്ടാതിരിക്കാൻ പറയുവാൻ ആവിശ്യപ്പെടുന്നു . എന്നാൽ കർത്താവ് അവരോടു ഇവർ മിണ്ടാതിരുന്നാൽ ഈ മലകൾ കർത്താവിനെ സ്തുതിക്കും എന്ന് പറഞ്ഞു .

ക്രൈസ്തവൻ ഒരിക്കലും വിമർശനത്തിനു അതീതനല്ല. വിമർശനത്തിൽ ക്രൈസ്തവൻ ഒരിക്കലും വാടി പോകരുത്. അത് ആത്മീയ വളർച്ചക്ക് അത്യാവശ്യം ആണ് .ആത്മീയ ഫലങ്ങൾ പുറപ്പെടുവിക്കാനുള്ള വളമാണ് വിമർശനം .വിമർശിക്കുമ്പോൾ ആത്മവിന്റെ ഫലമായ സ്നേഹം നമ്മിൽ നിറഞ്ഞു മറ്റുള്ളവരിലേക്ക് ഒഴുകണം.

സ്നേഹം

ദൈവത്തിന്റെ സ്വഭാവമാണ് അല്ലെങ്കിൽ ദൈവം സ്നേഹമാണ്. സ്നേഹം നമ്മിൽ നിറയുമ്പോൾ ദൈവസ്വഭാവവും നമ്മിൽ നിറയും .ഇന്ന് ഓശാനയെ കുറിച്ച് ചിന്തിക്കുമ്പോൾ നമ്മുടെ വ്യക്തിജീവിതത്തിലേക്കും , കുടുംബജീവിതത്തിലേക്കും സമാധാനത്തിന്റെ രാജാവ് എഴുന്നള്ളട്ടെ. അവനു വേണ്ടി നമ്മുടെ ഹൃദയങ്ങൾ ഒരുക്കാം, ഈ നോമ്പിലൂടെ .ദൈവത്തിന്റെ സ്നേഹവും ,സമാധാനവും നമ്മിലും നമ്മുടെ കുടുംബങ്ങളിലും നിറയുവാൻ ആശംസിക്കുകയും, പ്രാർത്ഥിക്കുകയും ചെയ്യുന്നു.



The Message of Cross

Rev. Fr. V.V Paulose

Cross - Veneration and adoration on Good Friday and use of it as a Symbol Of Christianity - Is this an idol worship? A violation of the 2 /10 commandments?

Of course not.

“May I never boast except in the cross of our Lord Jesus Christ that which the world has been crucified to me, and to the world.” (Galatians 6:14)

Idolatry is divinizing what is not God. “You shall have no other Gods besides me” (Exodus 20:3). Jesus has forbidden us to worship anyone or anything but God. Divinizing any other Gods, demons, power, pleasure, ancestors etc., are all idol worship. Jesus says, “You can’t worship both God and Money” -(Luke 16:13). So we trust, believe, worship and follow Jesus as our

only Lord and God. And God is manifested in the name of the Father, the Son and the Holy Spirit.

Besides Jesus, there is no other God. “For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called wonderful Counselor Mighty God, Everlasting Father, Prince of Peace”- (Isaiah 9:6). Jesus commanded after his resurrection to his disciples, “Therefore, go and make disciples of all nations, baptizing in the name of the Father, the Son, and of the Holy Spirit” (Mathew 28:19). St Paul says, “He is the image of the invisible God....For by Him all things were created, things in Heaven and on Earth, visible and invisible, whether the thrones or powers or rulers or authorities, all things were created by Him and for Him” (Colossians 1;15,16). So, Jesus is our God, the only God to be worshipped. All glory

and power belongs to Him, Him alone.

He brought salvation to humanity by his death on the Cross. The Cross is the symbol of Christianity and its message is the only way to eternity. The Cross before his death was a symbol of curse and darkness but now represents grace, salvation and eternity to be feared by Satan and his demons, and those who follow the principles of the dark force. There is an old adage, "Like a Satan who has seen the cross." The Cross is always an anathema and taboo for all those who are against Jesus and his principles. For those who are for Christ, the Cross is their symbol to be touched, used, carried, venerated, preached, adored and signed on their church, forehead, heart and in all walks of life.

Satanic temples are flourishing all over the world and are using the sign of

Danger with "the human skull" for all orgies of anti-Christ and against the message of the Cross.

1: The image made for the purpose of worship and worshipping it as God, is idolatry. The first commandment and the second are inter-related. I'm the only God and don't make any images. The same God says, "I will meet with you and give you all my command for the Israelite" (Exodus 25:22). In the tabernacle which is adored and decorated, there are images of two Cherubim made of gold. "And make two cherubim out of hammered gold" (Exodus 25:18). The same God who commanded not to make any images directed Moses to make an image of the cherubim.

In the construction of the Jerusalem temple, Solomon as per God's direction decorated the temple with images. "On the panels between

the uprights, were lions, bulls and cherubim" (1 Kings 7: 29). And God said, "I have consecrated this temple which you have built by putting my name forever" (1 Kings 9:3). It is clear that the images did not violate the command of God. The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." So Moses made a bronze snake and put it on a pole" (1 Numbers 21:9).

"Just as Moses lifted up the snake in the desert, so the son of man must be lifted up, that everyone



who believes in him have eternal life" (John 3:14,15). The Cross - the symbol, reminds us of the message of the Gospel and held for all to see, a visual reminder of the sacrifice of Jesus. So, the bottom line is that we need to understand and follow the purpose of the message of the Cross.

"Carrying his own Cross, He went out to the place of the Skull which in Aramaic is called golgotha" (John 19:17).

2: The power of the cross is not from the wood or cross but from the God who gives it.

A woman was healed by touching the hem of Jesus' garment. "Just then a woman, who had a disease with an issue of blood for twelve years, came behind him, and touched the hem of his cloak. She said herself, "If I only touch his cloak, I will be healed" (Mathew 9:20,21). Jesus was

crucified on the Cross and we should believe and follow the message of the Cross and his sacrifice on the cross. Those who use and venerate it will have the blessings and protection of Jesus. When we say grace before meals by bowing down our heads towards the food, it is not an idol worship of the food we eat, but the praise and adoration of Jesus who supplies our daily bread. The Eucharist we adore and commune is the blood and flesh of Christ, but the Cross is a devotional item for respect and reverence. On Good Friday, when we venerate and adore the cross, we are only praying to Jesus who was crucified on it, and we are not worshiping the Cross.

ENTREATY: "We bow before the cross, by which we received salvation for our souls and with the thief we cry out: Remember us, O Christ, when you come."

Peter, the head of the disciples, wanted to die with his head upside down on the cross to be in a position and privilege to kiss the feet of Jesus. Anyone who loves Jesus will never consider the veneration and adoration of the Cross as idol worship.

Queen Helen went from Rome to Jerusalem to find out the cross of Jesus on which he died. She had found three crosses and she was in confusion as to which belonged to Jesus. To solve the problem, the three crosses were made to touch a dead body and the one that made the dead come alive was confirmed as the Cross of Jesus. In the mid Lent service, the priest prays: "Whoever looked at the brass serpent with faith was healed of all manner of sickness; and whoever looks upon the Cross shall be healed from all his sickness." The deacon says the following psalmody:

"Through you, we will pierce our enemies; through your name, will we tread them under that hate us" (Psalm 44:5). When we lift the Cross during the mid-lent service, we conclude it by looking at the cross with the priest praying: "O Christ, Our God, who was pre-figured and typified by the serpent of brass, we pray and beseech you to put away from us the deadly bitterness of sin. Heal our souls and bodies from the stings of Satan, even as those who looked at the serpent of brass and were healed. In the same manner, O Lord, heal our sickness and infirmities, because our minds are fixed on your cross, our eyes are lifted up to you, our hope and trust are in You always. You are acknowledged as the Redeemer and Deliverer of our life, and to you we offer glory and thanksgiving with your Father, and your Holy Spirit, now and forever." Is this a prayer to the cross or to Jesus?

"The word of the cross is to them that perish foolishness; but unto us which are saved, it is the power of God" (1 Corinthians 1:18).

3: The Cross transmits the word of God and the message of salvation.

Christ should be delivered as per His commandants in all the worlds in the name of Jesus. That should be done through all the mediums known to human beings. And that is biblical. Jesus used parables, stories, nature, and images to convey the message of salvation, and at last he selected the Cross to die on to bring salvation. Then why not we use the cross to continue the same message to our generations?

Through plays, skits, films, photos, dramas, books, social media, arts, and other ingenious ways, we try to convey the core message of Jesus- the salvation through His death on

the cross because of His love for humanity. But the best bet is the cross, which needs no explanation. The simple symbol of the cross speaks God's love silently but effectively.

So, there is a secret mission of Satan to wipe out the importance of the cross which is being carried out by innocent, but gullible Christians who heed to the advice and teachings of false Christians. In Muslim countries the sign of cross is anti-Islamic and is not allowed to be worn by people publicly and bars any Christians churches from displaying it. Even the cross on tombs is destroyed.

Adoring, venerating and using the Cross as a symbol of Christianity is not idol worship but the true worship of God. "As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross". (Mathew

27:32).

Idol worship: According to the Bible, idol worship is anything that you consider and love in your heart more than Jesus. This could be images of money, beauty, knowledge, job, children, spouses, power, people etc. that we love more than Jesus. So it is better to break free and come out with a clean mind and heart to understand the cross of Jesus in its right perspective. The cross is a symbol of victory over Satan and is a reminder to stay away from evil ways. Once we realize this, we will venerate the Cross in our homes and churches.

"NO WONDER, THEY CALL HIM SAVIOUR".

The small house was simple, but comfortable and adequate. It was one of the many in a poor neighborhood on the outskirts of a Brazilian village. Maria and her daughter Christina were two souls living

there. The furnishing was modest; a pallet on either side of the room, a washbasin, a wood burning stove, and a wooden crucifix.

Maria's husband had died when Christina was an infant. The young mother stubbornly refusing opportunities to remarry got a job and set out to raise her young daughter. Fifteen years later, the worst years were over. The modest



Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit."
Acts 2:38

salary was reliable and it did provide food and clothes. And now Christina was old enough to get a job and help out.

Some said Christina got her independence from her mother. She recoiled at the traditional idea of marrying young and raising a family. Her olive skin and brown eyes kept a steady stream of prospects at her door. She had an infectious way of throwing her hair back filling the room with laughter. She also had that rare magic some women have that makes every man feel like a king just by being near them. But it was her spirited curiosity that made her keep all the men at arm's length.

She spoke often of going to the city. She dreamed of trading her dusty neighborhood for exciting avenues and city life. Just the thought of this horrified her mother. Maria was quick to remind Christina of the

harshness of the streets. "People don't know you there. Jobs are scarce and the life is cruel. And besides, if you went there, what would you do for a living?" Maria knew exactly what Christina would do, or would have to do for a living. That is why her heart broke when she woke one morning to find her daughter's bed empty. Maria knew immediately where her daughter had gone. She also knew immediately what she must do to find her. She quickly threw some clothes in a bag, gathered up all her money, and ran out of the house. On her way to the bus stop she entered a drugstore to get one last thing. Pictures. She sat in the photograph booth, closed the curtain, and spent all she could on pictures. With her purse full of small black and white photos, she boarded the next bus to Rio de Janeiro.

Maria knew that Christina had no way

of earning money. She also knew that her daughter was too stubborn to give up. When pride meets hunger, a human will do things that were before unthinkable. Knowing this, Maria began her search. Bars, hotels, nightclubs, any place with the reputation for street walkers or prostitutes. She went to them all. And at each place she left her pictures taped to a bathroom mirror, tacked to a hotel bulletin board or placed pictures in phone booths. And on the back of each photo she wrote a note. It wasn't too long before both the money and the pictures ran out, and Maria had to go home. The weary mother wept as the bus began its long journey back to her small village. It was a few weeks later that young Christina descended the hotel stairs. Her young face was tired. Her brown eyes no longer danced with youth but spoke of pain and fear. Her laughter was broken. Her

dream had become a nightmare. A 1000 times over she had longed to trade these countless beds for her secure pallet. As she reached the bottom of the stairs, her eyes noticed a familiar face. She looked again, and there on the lobby mirror, was a small picture of her mother. Christina's eyes burned and her throat tightened as she walked across the room and removed the small photo. Written on the back was this compelling invitation:

"WHATEVER YOU HAVE DONE, WHATEVER YOU HAVE BECOME, IT DOESN'T MATTER. PLEASE COME HOME."

SHE DID!

My dearest brothers and sisters, "Have you ever received Christ as your Savior?" "It means repentance." Nothing is more important on earth than have a repented and surrendered life to our Saviour, Jesus Christ. Let this Good Friday

be a day of "BORN AGAIN" experience. Let us be a witness for Christ in our Actions and Love as Christ died for us on the Cross. Let the Cross be a sign of Victory for all of us.



EXPRESSIONS

സമാധാനത്തിനുള്ള വഴി

രൂത്ത്

അന്യരുടെ വാക്കുകളിലും പ്രവർത്തികളിലും ഇടപെടാതിരിക്കുക. നമ്മെ സംബന്ധിക്കാത്ത കാര്യങ്ങളിൽ ഇടപെടാതിരുന്നത് നമുക്ക് വളരെയേറെ സമാധാനം ഉണ്ടാകും .

യേശുക്രിസ്തുവിനോടുള്ള സ്നേഹത്തെപ്രതി അന്യരെ ശുശ്രൂഷിക്കാനും, ഈ ലോകത്തിൽ ദരിദ്രനായി ജീവിക്കാനും ലക്ഷ്യമുണ്ട്. നിന്നിൽ ആശ്രയിക്കാതെ ദൈവത്തിൽ ശരണപ്പെടുക. നാം നമുക്ക് കഴിവുള്ള നന്മകളെ ചെയ്യുക.

RAINBOW



Kripa Thomas

ദൈവമേ നല്ല നല്ല നാളുകൾ നീ എനിക്ക് തന്നല്ലോ. നല്ല നല്ല കാര്യങ്ങൾ നീ എന്നെ കാണിച്ചു തന്നു. ഞാൻ നിന്നെ സ്തുതിക്കും ആരാധിക്കും എല്ലാ നാളും.

— കൃപ

EXPRESSIONS



Neha Paulose



Joshua Philips

CANADIAN IMMIGRATION

1. *In a move to realize the goal of promoting economic prosperity through immigration, CIC has introduced the Start-Up Visa Program to attract innovative immigrant entrepreneurs to Canada.*
2. *In 2010, CIC processed applications for close to 1.04 million people seeking temporary residence and rejected about 189,000 applicants. (Fall Report of AGC, 2011).*
3. *The officer can refuse an application for permanent residence submitted by a provincial nominee who meets all statutory admissibility requirements if there is evidence to support:

 - i) *that the applicant does not intend to live in the province that has nominated him or her;*
 - ii) *that the applicant is unlikely to be able to successfully establish economically in Canada; and*
 - iii) *that the applicant is participating in, or intends to participate in, a passive investment or an immigration-linked investment scheme as defined in R87(5) to R87(9) of the Regulations. (OP 7B)**
4. *As per subsection 186(u) of the Regulations, a temporary foreign worker who holds an expired work permit is allowed to continue working as long as the foreign worker applied for a new work permit before the original work permit expired and have remained in Canada. Once the decision has been made, the foreign worker will either have to leave Canada or will continue as a worker with a valid work permit. (FW 1)*

GREETINGS



HAPPY BIRTHDAY	
Joel Bobby	March 8
Moses Jinu	March 10
Ginish Jacob	March 13
Manju Sam	March 27



CONTACT DETAILS

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Dear Readers, Writers, Poets, and Artists:
Voice of Jerusalem is a monthly e-magazine published with the fundamental aim to promote spiritual living among people. Additionally, it aims to promote, develop and exhibit creativity of people by showcasing their creative works, such as articles, essays, short stories, poems, sketches, cartoons, drawings, paintings, photographs etc.
Voice of Jerusalem invites you to submit original and unpublished works in the fields mentioned above.
 Warm regards,
 Shon P. John, Editor
 Email: editor.jcm@gmail.com



LITURGICAL CALENDAR

MARCH 2013

<u>DATE</u>	<u>DAY</u>	<u>SERVICE/EVENT</u>	<u>TIME</u>
MARCH 3, 2013	SUNDAY	4th Sunday of Great Lent	
MARCH 10, 2013	SUNDAY	5th Sunday of Great Lent Kudumba Koottayma at the residence of Anu & Jinu	After service
MARCH 17, 2013	SUNDAY	6th Sunday of Great Lent	
MARCH 22, 2013	FRIDAY	40th Day of Great Lent	
MARCH 23, 2013	SATURDAY	Saturday of Lazarus	
MARCH 24, 2013	SUNDAY	Palm Sunday (Hosanna)	Prayer at 7.45 am Holy Mass at 8.00 am Hosanna Service: 8.45 am to 10 am
MARCH 27, 2013	WEDNESDAY	Last Supper Service	Evening prayer: 8 pm to 8 30 pm Pesaho Qurbana: 8.30 pm to 9.15 pm
MARCH 28, 2013	THURSDAY	Maundy Thursday (Pesaho)	
MARCH 29, 2013	FRIDAY	Good Friday	9 am to 3.30 pm
MARCH 30, 2013	SATURDAY	Holy Saturday	Easter Service- evening prayer at 6 pm Easter Sunday service at 6.30 pm followed by Holy Mass and Easter Dinner
MARCH 31, 2013	SUNDAY	Easter Sunday	